

**NOMINATION FORM  
FOR POSITION ON COMMITTEE FOR THE YEAR 2007 – 2008**

Nominations should be forwarded to:

The Secretary - Mount Alexander Sustainability Group. Deliver to 233 Barker Street  
Castlemaine 3450; or post to PO Box 1043 Castlemaine 3450.

**Closing date for nominations to be with the Secretary is Thursday July 26<sup>th</sup>**

We, \_\_\_\_\_ ( name ) ( \_\_\_\_\_ ) ( signature ) , and \_\_\_\_\_ ( name )

( \_\_\_\_\_ ) ( signature ) , being members of MASG, wish to nominate

\_\_\_\_\_ for a position on the committee.  
( name )

I agree to my name being put forward.

\_\_\_\_\_ ( name )

\_\_\_\_\_ (signature )

\_\_\_\_\_ ( date)